Unity Apostles Church of New Zealand Aovember 2016 Post Card Rumber 158 "All Honour to God"







Luke 1

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. 28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. 37 For with God nothing shall be impossible. 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. 39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

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Dearly beloved brothers and sisters in Jesus Christ everywhere

As we shift our focus towards Advent, we are called again to contemplate the most wonderful gift of God our Father, which was His son Jesus Christ. Guided by the Holy Spirit, it is also a time that we contemplate the return of Jesus Christ. Apostle Flor in December 2015 stated that, "we as many members assemble as one in the belief of a second Advent, the promised return of Jesus Christ our Saviour, in power and glory. It is with great thanks to the Almighty that this Postcard can still reach you, as it serves to remind us of the Love in Jesus Christ we share and for the oneness we have in faith, wherever we are in the world.

Due to work commitments by members and officers in Hamilton, we have asked and received permission from Apostle to have Divine Service in Hamilton on the first Sunday of the month and the rest of the month, satellite services will be held in Te Awamutu at the home of Priest Ludwig, in Hamilton at the house of Elder Peet and in Taupiri and Morrinsville by Br Theo. If you wish to visit, contact any of us on the list below.

We welcome many visitors to New Zealand that has arrived. We are here for you.



God bless all of you

Br Theo



1886 Apostle HF Niemeyer



1912 Apostle Willy Niemeyer

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Some history things...

Some history that often is not spoken about is the work and zeal done by the Apostles of Queensland that eventually led to the establishment of the Christian Apostolic faith in Southern Africa. Much turmoil and uncertainty covers this maybe perceived tumultuous time in the Church in Southern Africa with divergent versions of the events of the times, being held dear by various communities.

Evangelist John Weder reminded us in Aotearoa New Zealand that there are always three sides to a story, "yours, mine and the truth."

What follows is maybe a short overview, "my side" which will not answer all questions but is valuable for especially members part of the Unity Apostles Church in New Zealand that came from the Old Apostolic Church of Africa in South Africa, who have decided to return to the Apostolic Church of Queensland for care. This will show them the link with the Apostolic Church of Queensland and Apostle H. F. Niemeyer. These members, as our older brothers and sisters in faith, have been an example of resilience in their efforts and prayers even unto today, to support the establishment of the restored Apostolic ministry. This piece of the history connects to the Apostolic Church of Queensland's historical overview.



1929 Apostle Emil Zielke



1961 Apostle Arnold E. Zielke

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(OACAWC; n.d) Apostle Carl Klibbe

1961 Apostle Arnan Niemeyer

In other sectors among our Christian Apostolic brothers and sisters it may raise some questions as to why little, or no contact has maintained with the Church in Queensland. These however are for interested communities to ask of their respective religious leaders. No attempt will be made in this newsletter to address such concerns.

Carl George Klibbe was born in Germany on 24 December 1852, Ossecken, Pomarania. and later married Christine Henriette Krause with whom he had 4 sons and two daughters (OACA-WC, n.d.). He travelled to Scotland and then to Australia seeking for the Church of the Lord (1 Corinthians 12:28). When he met the Evangelist Niemeyer at Hatton Vale in Queensland, Australia, he offered his companionship on the next trip to Mt. Beppo, which was accepted (AQL, 1997). On the road religion was discussed and Klibbe decided to become a follower of the Evangelist Niemeyer for Klibbe was satisfied of the truth of the word spoken by the Evangelist Niemeyer (AQL, 1997). Br. Klibbe became a zealous worker and a great help to the Evangelist, and he opened the way to further progress in Tarampa (AQL, 1997). Evangelist H.F. Niemeyer was called to Germany and ordained as an Apostle



1977 Apostle Mervyn Zischke

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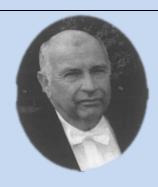
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of Jesus Christ for Australia and was accompanied by Brother A. Dargusch (AQL, 1997). On his return Brother Klibbe was also sealed by the now Apostle H.F. Niemeyer (Kenny, 1997).

His brother's (F. Klibbe) wife, who was suffering with sickness, knew nothing of this, but on a Sunday morning before they arrived at her place, she saw a vision; she saw two men coming, one she knew as her brother-in-law, C.G. Klibbe, and the other she knew not, and as they entered the house she rose into a sitting position in her bed and said: "They are the men I saw in the vision." and was then testified by Evangelist H. F. Niemeyer and taken up in Hatton Vale community in Queensland (AQL, 1997). When Evangelist Niemeyer was Ordained as Apostle, he then commissioned the by now Evangelist Klibbe to travel to South Africa and to establish the Church there (UA, 2016). Evangelist Kibbe arrived in 1889 and established the first community in Southernwood, East London in the Eastern Cape where most German migrants at this time settled (Kenny, 1997). By 1896, Evangelist Klibbe received letters from Apostles all over the world that he has been called as an Apostle for Africa through many spiritual gifts in many places as well as in Africa (Klibbe, 1926). He was summoned back to Australia and was ordained to the Apostle Office in Hatton Vale in Queensland on 8 July 1896, after which he returned to Africa to continue his labour (Klibbe, 1926; see also OACA-WC, n.d. which states 5 July 1893). First sealing service was held in Port Elizabeth in 1904 (Kenny, 1995), possibly in the Feathermarket hall.

Similar to the Church in Queensland, did there emerge some debate as to some of the changes happening in the Church in Europe which led to the visits of Apostles H.F. Niemeyer and C.G Klibbe to the Apostles in Germany in 1906 and 1908 led to the Church in Queensland under the care of Apostle H.F. Niemeyer known as the Apostolic Church of Queensland, and that under the care of Apostle C.G. Klibbe as the Old Apostolic Church of



1990 Apostle Clif Flor



1990 Apostle Ken Dargusch

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Africa (OACA-WC; n.d). This thaw in the relationship between Apostles Niemeyer, Klibbe was already clear and an accepted fact as early as 1911-1915 as commented on by Apostle Velde, ordained by Apostle Klibbe (Kenny, 1997). However, with the break in relations between Apostle Klibbe (formerly NAC Africa-now the OAC Africa) and Apostle Niehaus (NAC Germany), Apostle Velde, who was ordained by Apostle Klibbe to the Apostle Office but was later rescinded by the same Apostle Klibbe, was called to Australia and ordained as Apostle for the Apostolic Church in South Africa by Apostle Emiel Zilke (AU, 2016). This Church comprised mostly of members in Cape Town and East London that were not involved in the OAC and NAC schism and is thus considered to be original Apostolic Church brought to South Africa by Apostle Carl George Klibbe in the 1890s (AU, 2016).

Today, many Christian Apostolic Communities owe their existence to the work of the Lord through these willing servants, whose spiritual journey started together on the road to Mount Beppo in Queensland, Australia. They laboured under external and internal strain and, at times the worst of conditions, but kept their faith and served the Lord Jesus Christ to the end. Their times of service spanned the Anglo-Boer War (1899-1902) and the First World War (1914-1917).



2008-2010 District-Evangelist John Weder



2010 -2015 District-Evangelist Theo van der Nest

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Sister Lynnro next to

exhibition at the Apostolic Church of Queensland Hatton Vale Cathedral in 2008 with their 125the celebration next to picture of Apostle Carl George Klibbe (Bottom left)



District Elder P Vorster (2015-Present)

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L. to R.-J. Kroner, C.Flor, J.F. Erasmus, R. Gassmeyer, K. Dargusch, K. Kretzschman, J.J. Jouhert, W.E. Erry, R. Bohm, E. Kindler, R. Volkman, R. Longon

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Against this, one perceives the important words that we were taught in Sunday school, "Yesterday is gone, tomorrow is not promised to you, so live today as though it be your last day."



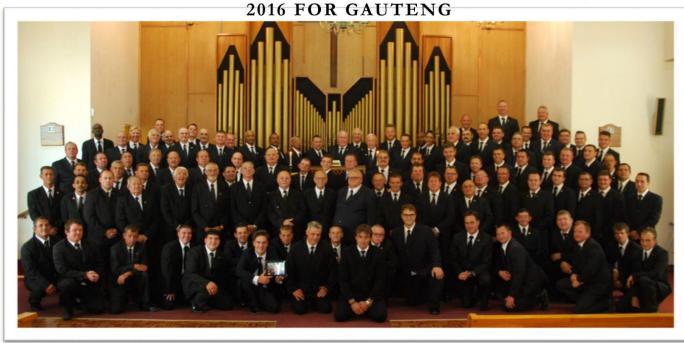
Pr Rey and the SA Brothers

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THE OPENING OF THE YEAR COMMENCED AND TOOK PLACE IN OUR CROSBY CATHEDRAL ON SUNDAY THE 17TH JANUARY



Some of our brothers and sisters in South Africa.

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Die pragtige Ampte van die Wes-Kaap.



Apostle Erasmus in South Africa during a visit to the Western Cape

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Sunday Divine Service:

- Hamilton First Sunday of the Month-Saint James-82 Nixon Street, Hamilton-East: Time: 6:00PM: Other Sundays contact officers below for the Divine Service nearest to you for service at 1000 AM
- Auckland Saint Joseph's-1 Fred Thomas Drive, Takapuna, North Shore, Auckland: Time: 2:00PM
- Christchurch Saint Ninian's- 9 Puriri street: 6:00PM

Divine Services are conducted in English, Afrikaans, Tagalog

General Enquiries

T | 07 855 0220 07 824 6942 (Answering Service)

E | uacnz@orcon.net.nz

Weekly Community Bible Study Evenings

Every Tuesday evening in Auckland and Wednesday evening in Hamilton there is a Bible and Prayer meeting at the homes of the Officers. Contact any of us if you wish to attend.

Our community's services include the dispensing of the following Holy Sacraments:

- Holy Baptism
- Holy Communion
- Holy Sealing

Other services include confirmation, prayers, weekly Divine Services, monthly Church Newsletter and Quarterly, Blessing of marriage, Church Magazine, Understanding Our Faith Books and Catechisms.

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2016 Year Programme	Teaching () means from that verse onwards	
November Teaching	Apostle Advent Pastoral 2016	Mt. 24; Lk: 23; Rev.9:26; Mt. 10:28; ps. 111:9-10; 1 Cor.: 1:18; Mt. 11:25; Acts 1:10-11; Eph. 2:8; Lk. 18:8; Jams 2:17;
November 24	Auckland	Officers Meeting at 1300
November 27	1 st Sunday of Advent	2016 Pastoral
Christchurch	Auckland	Hamilton
November 6 November 13 November 20 Children's Sunday Service November 27	Catechism Question 12, 13	Catechism Question 12, 13
December Teaching	2016 Christmas Pastoral	Pastoral Pastoral
	Apostle Cliff, Elder Vorster, Priest Rey- Eldership Thanks	
Dec 11	Auckland Function-Pr Ludwig in Auckland Christchurch-Evangelist in Christchurch	
Dec 18	Hamilton Function	
December 25	Christmas Festival-Home Service	

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<u>Christchurch</u>	Auckland	<u>Hamilton</u>

December 4

December 11

December 18 Children's Sunday Service

December 25

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Kenny, G. (Elder). (1995). Unpublished Afrikaans notes on the re-establishment of the Apostolic Church provided to Brother Theo van der Nest. Author: Publisher unknown.

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Der dritte Engel ruft: So jemand das Tier anbetet und sein Bild, oder nimmdas Malzeichen an seine Stirn, der wird von dem Wein des Zornes Gottes trinken.